# Agenda No 9

# AGENDA MANAGEMENT SHEET

| Report Title:              | Appointments to Outside Bodies 2025/26 - by Virtue of Office and Miscellaneous Appointments  |
|----------------------------|--|
| Name of Committee:         | Annual Council   |
| Date of Meeting:           | 15 May 2025  |
| Report Director:           | Acting Chief Executive   |
| Portfolio:                 | Finance and Performance, Legal and Governance  |
| Ward Relevance:            | All Wards  |
| Prior Consultation:        | External organisations and Group Leaders have been consulted.  |
| Contact Officer:           | Linn Ashmore, Democratic Services Officer linn.ashmore@rugby.gov.uk  |
| Public or Private:         | Public   |
| Report Subject to Call-In: | No   |
| Report En-Bloc:            | No   |
| Forward Plan:              | Yes  |
| Corporate Priorities:      | This report relates to the following priority(ies):  A Healthier Rugby – To support people to live healthier, longer, and more independent lives.  A Thriving Rugby – To deliver a thriving economy which brings Borough-wide investment and regenerates Rugby Town Centre.  A Greener Rugby – To protect the environment and ensure the Borough adapts to climate change.  A Fairer Rugby – To reduce inequalities and improve housing across the Borough.  Corporate Strategy 2025-2035  This report does not specifically relate to any Council priorities but strengthens relationships with external organisations. |
| Summary:                   | To appoint representatives to the schedule of outside bodies for the 2025/26 municipal year.   |
| Financial Implications:    | There are no financial implications arising from the   |

report.

Risk Management/Health and Safety Implications:

There are no risk management/health and safety implications arising from the report.

Environmental Implications:

There are no environmental implications arising from the report.

**Legal Implications:** 

Appointments are made in different capacities. The nature of each outside body, its constitution, and the nature of the appointment may affect any personal liabilities of councillors. There may be requirements under an outside body's constitution to make appointments.

**Equality and Diversity:** 

There are no equality and diversity implications arising from the report.

**Options:** 

N/A

Recommendation:

- (1) The re-appointments listed in the tables attached at Appendices 1 and 2 be approved, making any amendments as appropriate;
- (2) delegated authority be given to the Monitoring Officer in consultation with Group Leaders to appoint to Bilton Poor's Land and Other Charities, Coventry Airport Consultative Committee and Percival Guildhouse (AGM), and
- (3) the appointments to RIPA/Politicians in Planning be removed from the schedule.

Reasons for Recommendation:

Appointments enable councillors to fulfil their community leadership roles and strengthen partnerships with outside bodies.

#### Annual Council - 15 May 2025

# Appointments to Outside Bodies 2025/26 - by Virtue of Office and Miscellaneous Appointments

#### **Public Report of the Acting Chief Executive**

#### Recommendation

- (1) the re-appointments listed in the tables attached at Appendices 1 and 2 be approved, making any amendments as appropriate;
- (2) delegated authority be given to the Monitoring Officer in consultation with Group Leaders to appoint to Bilton Poor's Land and Other Charities, Coventry Airport Consultative Committee and Percival Guildhouse (AGM), and
- (3) the appointments to RIPA/Politicians in Planning be removed from the schedule.

#### 1. EXECUTIVE SUMMARY

- 1.1. In order that appointments can be made to key outside bodies such as charitable bodies, local partnerships and other organisations, a schedule of appointments is attached for consideration.
- 1.2. Appendix 1 details appointments by virtue of office, Appendix 2 miscellaneous appointments and Appendix 3 lists the organisations that no longer exist, or for which representation is no longer required. these schedules have been brought forward to this meeting so that the council is not disadvantaged by any delay in making the appointments.
- 1.3. An annual review has been carried out and external organisations have been consulted regarding future/ongoing representation on the bodies listed in the attached appendices.
- 1.4. Some appointments are renewed each municipal year and some run beyond this timescale.

#### 2. RE-APPOINTMENTS

2.1. There are no appointments due to expire at the current time. Council is asked to approve the current appointments made by virtue of office and miscellaneous appointments.

#### 3. VACANCIES

- 3.1. Vacancies exist on the following bodies that require appointments to be made:
  - Bilton Poor's Land and Other Charities
  - Coventry Airport Consultative Committee
  - Percival Guildhouse AGM

#### 4. APPOINTMENTS NO LONGER REQUIRED

4.1. The RTPI Politicians in Planning is not a body that requires formal appointments. It operates on a network basis and interested councillors may join direct via the website <a href="https://www.rtpi.org.uk/find-your-rtpi/networks/politicians-in-planning-network-pipn/">https://www.rtpi.org.uk/find-your-rtpi/networks/politicians-in-planning-network-pipn/</a>. It is proposed that the appointments are removed from the schedule of appointments made by virtue of office.

| Name of Meeting:                                     | Annual Council  |         |  |  |  |  |  |  |
|--|---|---------|--|--|--|--|--|--|
| Date of Meeting:                                     | 15 May 2025   |         |  |  |  |  |  |  |
| Subject Matter:                                      | Appointments to Outside Bodies  |         |  |  |  |  |  |  |
| Originating Department:                              | : Legal and Governance  |         |  |  |  |  |  |  |
| DO ANY BACKGROUND                                    | PAPERS APPLY  |         |  |  |  |  |  |  |
| LIST OF BACKGROUND                                   | PAPERS  |         |  |  |  |  |  |  |
| Doc No Title of Docu                                 | ment and Hyperlink  |         |  |  |  |  |  |  |
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| open to public inspection consist of the planning ap | elating to reports on planning applications and which are under Section 100D of the Local Government Act 1972, oplications, referred to in the reports, and all written as made by the Local Planning Authority, in connection wi | th<br>— |  |  |  |  |  |  |
| Exempt information is                                | contained in the following documents:   |         |  |  |  |  |  |  |
| Doc No Relevant Para                                 | agraph of Schedule 12A  |         |  |  |  |  |  |  |
|  |   |         |  |  |  |  |  |  |
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|  |   |         |  |  |  |  |  |  |

# Appointments to Outside Bodies 2025/26 – Appointments by Virtue of Office

## Appendix 1

|   | Body   | Contact<br>Name                | Designation                              | Address   | Current<br>Rep(s)   | No of<br>Reps | Expires at end of: | Length of Appt | Time & Day<br>of Mtgs  | No of Mtgs<br>Scheduled                            |
|---|--|--------------------------------|--|---|---|---------------|--------------------|----------------|--|--|
| 1 | District Councils'<br>Network  | Charlotte<br>Maguire           | Policy and<br>Partnerships<br>Officer    | Local Government House<br>Smith Square<br>London<br>SW1P 3HZ<br>0207 6643048<br>DCN@local.gov.uk                            | Leader of the<br>Council  | 1             | Municipal<br>year  | Municipal year | Executive meets monthly. DCN Assembly is held three times per year plus an annual conference | 4  |
| 2 | Local Government<br>Association<br>General Assembly                                      | Fatima de<br>Abreu             | Member<br>Services<br>Assistant          | Local Government House<br>Smith Square<br>London<br>SW1P 3HZ<br>020 7664 3136<br>Fatima.deabreu@local.gov.uk                | Leader of the<br>Council  | 1             | Municipal<br>year  | AGM July       | AGM Tuesday  | 1  |
| 3 | Rugby First Ltd  | Linda Lowne                    | Business<br>Director                     | Rugby First Ltd<br>Bloxam Court<br>Corporation Street<br>Rugby<br>CV21 2DU<br>01788 572150                                  | APPOINTMENTS<br>CURRENTLY ON<br>HOLD  | 2             | Municipal<br>Year  | Municipal Year | 4 <sup>th</sup> Thursday every 2 months  | 6  |
| 4 | Warwickshire County Council Adult Social Care and Health Overview and Scrutiny Committee | John Cole                      | Senior<br>Democratic<br>Services Officer | Warwickshire County Council PO Box 9 Shire Hall Warwick CV34 4SA 01926 418615 johncole@warwickshire.gov.uk                  | Chair of<br>Scrutiny<br>Committee   | 1             | Municipal<br>Year  | Municipal Year | Wednesdays 10am  | 5 per year plus<br>visits and<br>panel<br>meetings |
| 5 | Warwickshire<br>County Council<br>Health and<br>Wellbeing Board                          | Amy<br>Bridgewater-<br>Carnall | Senior<br>Democratic<br>Services Officer | Warwickshire County Council P O Box 9, Shire Hall Warwick CV34 4SA 01926 418615 Amybridgewater- carnall@warwickshire.gov.uk | Leisure and<br>Wellbeing<br>Portfolio<br>Holder   | 1             | Municipal<br>Year  | Municipal Year | 1.30pm   | 3  |
| 6 | Warwickshire<br>Waste Partnership  | Nicole<br>Conway               | Democratic<br>Services Officer           | Warwickshire County Council Shire Hall Warwick CV34 4RL 01926 418079 nicoleconway@warwickshire.gov.uk                       | Operations and Traded Services Portfolio Holder      Substitute: Growth and Investment Portfolio Holder | 1             | Municipal<br>Year  | Municipal Year | Wednesdays, 2pm.   | 4  |

# Appointments to Outside Bodies 2025/26 – Appointments by Virtue of Office

## Appendix 1

|   | Body  | Contact<br>Name                | Designation   | Address  | Current<br>Rep(s)                                 | No of<br>Reps | Expires at end of: | Length of<br>Appt | Time & Day<br>of Mtgs   | No of Mtgs<br>Scheduled  |
|---|---|--------------------------------|---|--|---|---------------|--------------------|-------------------|---|--|
| 7 | Warwickshire<br>County Council<br>Warwickshire<br>Police and Crime<br>Panel         | Amy<br>Bridgewater-<br>Carnall | Senior<br>Democratic<br>Services Officer  | Warwickshire County Council Shire Hall Warwick CV34 4SA 01926 736118 Amybridgewater- carnall@warwickshire.gov.uk | Regulation and<br>Safety Portfolio<br>Holder      | 1             | Municipal<br>Year  | Municipal Year    | Varies  | 6 and two<br>working<br>groups that<br>meet 4/5 times<br>per year. |
| 8 | PATROL (Parking<br>and Traffic<br>Regulations<br>Outside London)<br>Joint Committee | Sarah<br>Baxter                | Democratic<br>Services and<br>Policy Manager                                    | PO Box 471 Merlin House 8 Grove Avenue Wilmslow Cheshire SK9 0HJ sbaxter@patrol-uk.info                          | Regulation and<br>Safety Portfolio<br>Holder      | 1             | Municipal<br>Year  | Municipal Year    | Annual meeting held<br>at 11am on 15 July<br>2025 in London.      | 1  |
| 9 | West Midlands<br>Employers (WME)<br>Shareholders<br>Board                           | Chrisie<br>Snape               | Executive<br>Support to Chief<br>Executive and<br>Governance<br>Support Officer | WME JQ Modern 120 Vyse Street Birmingham B18 6NF c.snape@wmemployers.org.uk                                      | Partnerships<br>and Wellbeing<br>Portfolio Holder | 1             | Municipal<br>Year  | 2024-2028         | Board meetings held<br>in November,<br>February and July<br>(AGM) | 3  |

|   | Body                                      | Contact<br>Name      | Designation                                  | Address  | Current<br>Rep(s)   | No.<br>of<br>Reps | Expires at end of:                                   | Length of appt    | Time & day<br>of mtgs  | No. of<br>Mtgs<br>Scheduled |
|---|---|----------------------|--|--|---|-------------------|--|-------------------|--|-----------------------------|
| 1 | Age UK Coventry and Warwickshire          | Michael<br>Garrett   | Chief Executive                              | 8 Clemens Street<br>Leamington Spa<br>CV31 2DL<br>02476 231999<br>info@ageukcovwarks.org.uk                            | Clir Roodhouse  | 1                 | Municipal<br>Year                                    | Municipal<br>Year | Daytime<br>AGM   | 1                           |
| 2 | Bilton Poor's Land<br>and other Charities | Holly Byatt<br>Clerk | Bilton Poor's<br>Land and other<br>Charities | biltoncharitiesclerk@gmail.com<br>07762 325406   | Clir Parker  Clir Lawrence  Clir Freeman  Vacancy [to meet the requirements of the Charity appointments are required have a connection to the parish of Bilton] | 4                 | 16/10/2028<br>16/10/2028<br>18/05/2027<br>18/05/2027 | 4 years           | 2pm<br>Weds  | 3 per year                  |
| 3 | Coventry Airport Consultative Committee   | Richard<br>Pace      | Oversight<br>Director                        | Coventry Airport Ltd Control Tower Rowley Road Coventry CV3 4FR Richard.pace@norwichairport.co.uk                      | Vacancy   | 1                 | Municipal<br>Year                                    | Municipal<br>Year | Meetings held in<br>June and<br>January at 4pm                       | 2                           |
| 4 | Rugby Borough<br>Neighbourhood<br>Watch   | Edward<br>Palusinski | Chair  | 105 Bridget Street<br>Rugby<br>CV21 2BX<br>07831 256995<br>rugbynhw@gmail.com  | Clir Freeman  | 1                 | Municipal<br>Year                                    | Municipal<br>Year | Every 3 months<br>by request in<br>January, April,<br>July & October | 10                          |
| 5 | Rugby Welfare<br>Charities                | Ron Smith            | Chair  | 74 Benn Street<br>Rugby<br>CV21 5LR<br>retiredron@talktalk.net   | Clir Roodhouse<br>Mrs Sarah<br>Malone   | 2                 | 18/05/2026<br>18/05/2027                             | 3 years           | Four times a<br>year usually<br>May, Aug, Nov<br>and Feb.            | 4                           |
| 6 | The Percival<br>Guildhouse<br>(AGM only)  | Mrs Sarah<br>Gall    | Centre Manager                               | The Percival Guildhouse<br>St Matthews Street<br>Rugby<br>CV21 3BY<br>01788 542467<br>s.gall@percival-guildhouse,co,uk | Vacancy   | 1                 | Municipal<br>Year                                    | Municipal<br>Year | Daytime AGM.   | AGM only                    |

## Appointments to Outside Bodies 2025/26 – Miscellaneous

## Appendix 2

|   | Body   | Contact<br>Name                | Designation                              | Address   | Current<br>Rep(s)                       | No.<br>of<br>Reps | Expires at end of:                     | Length of appt    | Time & day<br>of mtgs                  | No. of<br>Mtgs<br>Scheduled |
|---|--|--------------------------------|--|---|---|-------------------|--|-------------------|--|-----------------------------|
| 7 | Trustees of Hillmorton Charities                                   |                                | Clerk to the<br>Trustees                 | clerkhillmortoncharities@gmail.com  | Miss Lawrence Mr Goodman Miss Royle     | 5                 | 14/03/2026<br>16/10/2028<br>15/12/2025 | 4 years           | 7 pm<br>As arranged at<br>each meeting | 3                           |
|   |  |                                |  |   | Mrs Cameron Mr Steele- Bodger           |                   | 14/03/2026                             |                   |  |                             |
| 8 | Trustees of Lawrence<br>Sheriff Almshouses                         | Mrs Sue<br>Roodhouse           | Chairman to the Trustees                 | 41 Bracken Drive<br>Rugby<br>CV22 6SB<br>01788 560882   | CIIr Willis CIIr Gillias CIIr Roodhouse | 3                 | 13/12/2026<br>16/10/2027<br>13/12/2026 | 3 years           | Thursdays 4pm                          | 12                          |
| 9 | Warwickshire Local<br>Councils Climate<br>Emergency<br>Partnership | Amy<br>Bridgewater-<br>Carnall | Senior<br>Democratic<br>Services Officer | Warwickshire County Council P O Box 9, Shire Hall Warwick CV34 4SA 01926 418615 Amybridgewater- carnall@warwickshire.gov.uk | Cllr Livesey Cllr Willis                | 2                 | Municipal<br>Year                      | Municipal<br>Year | Various                                | 3                           |

# Appendix 3

## Appointments to Outside Bodies No Longer Required

|   | Body  | Contact<br>Name   | Designation             | Address   | Current Rep(s)  | No of<br>Reps | Expires at end of: | Length<br>of Appt | Time &<br>Day<br>of Mtgs | No of<br>Mtgs | Notes                                |
|---|---|-------------------|-------------------------|---|---|---------------|--------------------|-------------------|--------------------------|---------------|--------------------------------------|
| 1 | RTPI<br>Politicians in<br>Planning<br>Network<br>(PIPN) | Harry<br>Burchill | PIPA Network<br>Manager | PIPA 41 Botolph Lane, London EC3R 8DL 01789 763006 pipa@rtpi.org.uk contact@rtpi.org.uk | Chairman of Planning Committee Growth and Investment Portfolio Holder | Unlimited     | Unlimited          | Municipal<br>Year | -                        | -             | No formal appointments are required. |